

**AGENDA**  
**FRANKLIN COUNTY BOARD OF SUPERVISORS**  
**TUESDAY, APRIL 27<sup>th</sup>, 2010 @ 6:00 P.M.**

6:00            Call To Order, Chairman Charles Wagner

6:01            Richard E. Huff, II, County Administrator  
REF: 1. Budget & Tax Levy for FY' 2010-2011 Adoption  
***(Attachment 1)***

To              Jack Murphy, Thompson & Litton  
Follow:        REF: 1. Bid Award for Renovation to The Franklin Center  
Lower Level ***(Attachment 2)***

Adjournment Thereafter